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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Feuille de notation | | | |  |  |  |  |  |  |  |  |  |
| **JURY N° :** | | | |  |
| NOM | | | |  |
|  |  |  |  |  |
| Qualité du dossier | | | | N/2 |  |  |  |  |  |  |  |  |
| Structure de l’exposé | | | | N/1 |  |  |  |  |  |  |  |  |
| Connaissance du métier et/ou réalité économique | | | | N/4 |  |  |  |  |  |  |  |  |
| Qualité du projet et originalité | | | | N/3 |  |  |  |  |  |  |  |  |
| **Sous total** | | | | **N/10** |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | |
| Motivation | | | | N/4 |  |  |  |  |  |  |  |  |
| Dynamisme | | | | N/3 |  |  |  |  |  |  |  |  |
| Pertinence et ingéniosité des réponses apportées | | | | N/3 |  |  |  |  |  |  |  |  |
| **Sous total** | | | | **N/10** |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | |
| **TOTAL** | | | | N/20 |  |  |  |  |  |  |  |  |
| **CLASSEMENT** | | | |  |  |  |  |  |  |  |  |  |

**Prix Professionnels 2020**